



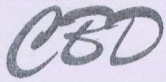
**SNDT Arts and Commerce College for Women, Karve Road,  
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## **Criterion IV**

### **4.2.2 Receipts/Bills of Books Purchased in 2023-24**

**Being the constituent College of the SNTD Women's University, Mumbai, the Knowledge Resource Center, Pune branch provides library facilities to the College students and Teachers. The e-books subscribed by the University are available for the students and the staff of the College. The login id and passwords are given to the users.**





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| S. No.                                | AUTHOR                   | TITLE                                       | Pub            | Qty    | Cur. | Price   | Gross    | Dis.% | Amount  |
|---------------------------------------|--------------------------|---------------------------------------------|----------------|--------|------|---------|----------|-------|---------|
| 1                                     | Dr. Birendra Kumar       | Economic Geography                          | SSDN Pub       | 1      | Rs   | 1295.00 | 1295.00  | 20.00 | 1036.00 |
| 2                                     | Dr. Rajeshwar Roy        | Economic Geography                          | Asia Pub & Dis | 1      | Rs   | 1800.00 | 1800.00  | 20.00 | 1440.00 |
| 3                                     | Dr. Jimmy Singh Kushwaha | Fundamentals of Environmental Studies 2 vol | SSDN Pub       | 1      | Rs   | 4995.00 | 4995.00  | 20.00 | 3996.00 |
| 4                                     | Dr. Birendra Kumar       | Geography of India                          | SSDN Pub       | 1      | Rs   | 1495.00 | 1495.00  | 20.00 | 1196.00 |
| 5                                     | Dr. Ajay Kumar Sinha     | Human Geography                             | Asia Pub & Dis | 1      | Rs   | 1800.00 | 1800.00  | 20.00 | 1440.00 |
| All NO - 100023 - 100029<br>Geography |                          |                                             |                |        |      |         |          |       |         |
| <b>Total</b>                          |                          |                                             |                | QTY. 5 |      | Gross   | 11385.00 | NET   | 9108.00 |

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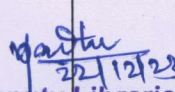
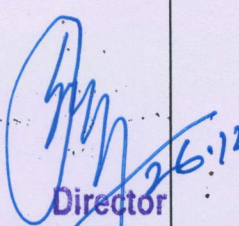
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| S. No.                                                                                                                                                                  | AUTHOR             | TITLE                            | Pub            | Qty | Cur. | Price   | Gross   | Dis.% | Amount  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------------------------|----------------|-----|------|---------|---------|-------|---------|
| 1                                                                                                                                                                       | Dr. Anamika Kumari | Physical Geography               | Asia Pub & Dis | 1   | Rs   | 1800.00 | 1800.00 | 20.00 | 1440.00 |
| 2                                                                                                                                                                       | Dr. Birendra Kumar | Satellite Remote Sensing and GIS | SSDN Pub       | 1   | Rs   | 1695.00 | 1695.00 | 20.00 | 1356.00 |
| 3                                                                                                                                                                       | Dr. Birendra Kumar | Social Geography                 | SSDN Pub       | 1   | Rs   | 1295.00 | 1295.00 | 20.00 | 1036.00 |
| All NO - 100029 - 100031<br>Geography                                                                                                                                   |                    |                                  |                |     |      |         |         |       |         |
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| Total                                                                                                                                                                   | Pune Branch        |                                  | QTY.           | 3   |      | Gross   | 4790.00 | NET   | 3832.00 |

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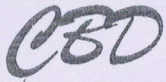
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| S. No.                                                                                                                                                                                       | AUTHOR   | TITLE                                               | Pub           | Qty | Cur. | Price   | Gross   | Dis.%   | Amour  |        |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------------------------------------------------|---------------|-----|------|---------|---------|---------|--------|--------|
| ✓1                                                                                                                                                                                           | Dryden W | DRYDEN'S HANDBOOK OF INDIVIDUAL THERAPY, 5E         | Sage Original | 1   | Rs   | 4995.00 | 4995.00 | 20.00   | 3996.0 |        |
| ✓2                                                                                                                                                                                           | Ho       | Family Therapy With Ethnic MinoritiesSecond Edition | Sage New 16   | 1   | Rs   | 4495.00 | 4495.00 | 20.00   | 3596.0 |        |
| <div>Deputy Librarian<br/>SNDT Women's University<br/>Knowledge Resource<br/>Pune Branch<br/>22/12/23</div> <div>Director<br/>SNDT Women's University<br/>Central, Mumbai<br/>26/12/23</div> |          |                                                     |               |     |      |         |         |         |        |        |
| Total                                                                                                                                                                                        |          |                                                     |               |     |      |         | Gross   | 9490.00 | NET    | 7592.0 |

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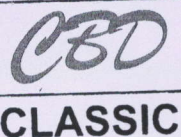
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|--------|---------------------------|----------------------------|----------------|-----|------|---------|---------|---------|-------|-------|
| ✓1     | Dr. Lokesh Sharma         | Indian Classical Music     | Asia Pub & Dis | 1   | Rs   | 1800.00 | 1800.00 | 20.00   | 1440. |       |
| ✓2     | Dr. Parmanand Bansal      | Indian Folk Music          | Asia Pub & Dis | 1   | Rs   | 1800.00 | 1800.00 | 20.00   | 1440. |       |
| ✓3     | Dr. Prem chandra Kushwaha | Indian Musical Instruments | Asia Pub & Dis | 1   | Rs   | 1800.00 | 1800.00 | 20.00   | 1440. |       |
| ✓4     | Dr. Mukesh Kumar          | South Indian Music         | Asia Pub & Dis | 1   | Rs   | 1800.00 | 1800.00 | 20.00   | 1440. |       |
| Total  |                           |                            |                |     |      |         | Gross   | 7200.00 | NET   | 5760. |

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|---------|---------|--------------------|------------------|-----|-----------|
| 1       | Panelli | Social Geographies | ₹ 110.95         | 1   | 11971.51  |
|         |         |                    | Books            | 1   | 11971.51  |
|         |         |                    | Less Disc.       | 20% | 2394.30   |
|         |         |                    | Net Due.....     |     | 9577.20   |
|         |         |                    | Net Due(ROUNDED) |     | 9577.00   |

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| Sr. No. | Author | Title                                    | Price            | Cps | Total Rs. |
|---------|--------|------------------------------------------|------------------|-----|-----------|
| 1       | Smith  | The Sage Handbook of Social Geographies. | £ 115.00         | 1   | 12408.50  |
|         |        |                                          | Books            |     | 12408.50  |
|         |        |                                          | Less Disc.       | 20% | 2481.70   |
|         |        |                                          | Net Due.....     |     | 9926.80   |
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|---------|---------|---------------------------------|------------------|-----|-----------|
| 1       | Perfect | Sage handbook of Applied Memory | £ 110.00         | 1   | 11869.00  |
|         |         |                                 | Books            | 1   | 11869.00  |
|         |         |                                 | Less Disc.       | 20% | 2373.80   |
|         |         |                                 | Net Due.....     |     | 9495.20   |
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| 1       | देशपांडे | समुपदेशन                               | ₹ 250.00         | 1   | 250.00    |
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| 4       | जोशी     | सामाजिक समुपदेशन                       | ₹ 190.00         | 1   | 190.00    |
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| Sr. No. | Author   | Title                                                        | Price            | Cps | Total Rs. |
|---------|----------|--------------------------------------------------------------|------------------|-----|-----------|
| 1       | Shankar  | Sports Journalism                                            | ₹ 1,795.00       | 1   | 1795.00   |
| 2       | Shankar  | Alternative Media                                            | ₹ 1,795.00       | 1   | 1795.00   |
| 3       | Bora     | Basics and Social Media                                      | ₹ 695.00         | 1   | 695.00    |
| 4       | Williams | How to get a 2.1 in Media, Communications & Cultural studies | £ 41.99          | 1   | 4530.72   |
| 5       | Verma    | Health Communication and Media                               | ₹ 1,795.00       | 1   | 1795.00   |
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|         |          |                                                              | Less Disc.       | 20% | 2122.14   |
|         |          |                                                              | Net Due.....     |     | 8488.58   |
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| Sr. No. | Author     | Title                                         | Price            | Cps | Total Rs. |
|---------|------------|-----------------------------------------------|------------------|-----|-----------|
| 1       | Kumar      | hAndbook of Mass Communication                | ₹ 1,800.00       | 1   | 1800.00   |
| 2       | Ramshankar | Media Research                                | ₹ 1,795.00       | 1   | 1795.00   |
| 3       | Singh      | Basic Source Material for News Writing        | ₹ 1,800.00       | 1   | 1800.00   |
| 4       | Verma      | Development Communication                     | ₹ 1,695.00       | 1   | 1695.00   |
| 5       | Verboord   | Quantitative Methods in Media & Communication | £ 28.00          | 1   | 3021.20   |
|         |            |                                               | Books            | 5   | 10111.20  |
|         |            |                                               | Less Disc.       | 20% | 2022.24   |
|         |            |                                               | Net Due.....     |     | 8088.96   |
|         |            |                                               | Net Due(ROUNDED) |     | 8089.00   |

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|---------|--------|-------------------------------|------------|-----|-----------|
| 1       | Sharma | Comparative Education         | ₹ 1,495.00 | 1   | 1495.00   |
| 2       | Sharma | New Education Policy          | ₹ 400.00   | 1   | 400.00    |
| 3       | Mishra | Education Policy in India     | ₹ 2,450.00 | 1   | 2450.00   |
| 4       | Sharma | Education Learning            | ₹ 1,695.00 | 1   | 1695.00   |
| 5       | Sharma | New Education Policy in India | ₹ 1,695.00 | 1   | 1695.00   |
|         |        | Books                         |            | 5   | 7735.00   |
|         |        | Less Disc.                    |            | 20% | 1547.00   |
|         |        | Net Due.....                  |            |     | 6188.00   |

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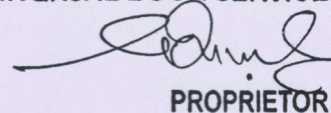
notifications of 28.06.2017 under HSN Code 4901

Account Name : Universal Book Service, Account No. 035500100000038, Account Type :

Current Account, Bank Name : Saraswat Co-operative Bank Ltd., Branch Name : F. C. Road Branch, IFSC :

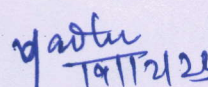
SRCB0000035, MICR Code : 411088004

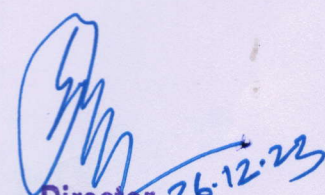
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| Sr. No. | Author   | Title                                    | Price        | Cps | Total Rs. |
|---------|----------|------------------------------------------|--------------|-----|-----------|
| 1       | Bartlett | Education Studies                        | ₹ 2,995.00   | 1   | 2995.00   |
| 2       | Tutt     | Partenship Working                       | ₹ 1,995.00   | 1   | 1995.00   |
| 3       | Jones    | Developing School                        | ₹ 1,995.00   | 1   | 1995.00   |
| 4       | Barry    | A Team Approach inbehaviour Management   | ₹ 1,995.00   | 1   | 1995.00   |
| 5       | Hammond  | Tolerance and Empathy in Today Classroom | ₹ 1,995.00   | 1   | 1995.00   |
|         |          |                                          | Books        | 5   | 10975.00  |
|         |          |                                          | Less Disc.   | 20% | 2195.00   |
|         |          |                                          | Net Due..... |     | 8780.00   |

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| Sr. No. | Author    | Title                                             | Price        | Cps | Total Rs. |
|---------|-----------|---------------------------------------------------|--------------|-----|-----------|
| 1       | Ramaswamy | Source Book of National Education Policy 2020     | ₹ 1,995.00   | 1   | 1995.00   |
| 2       | Narang    | ICT in Education                                  | ₹ 1,450.00   | 1   | 1450.00   |
| 3       | Petkar    | Information Communication Technology in Education | ₹ 995.00     | 1   | 995.00    |
| 4       | Mishra    | Introduction to Education                         | ₹ 2,495.00   | 1   | 2495.00   |
| 5       | Abbott    | Education Policy                                  | ₹ 2,995.00   | 1   | 2995.00   |
|         |           |                                                   | Books        | 5   | 9930.00   |
|         |           |                                                   | Less Disc.   | 20% | 1986.00   |
|         |           |                                                   | Net Due..... |     | 7944.00   |

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| Sr. No. | Author  | Title                  | Price        | Cps | Total Rs. |
|---------|---------|------------------------|--------------|-----|-----------|
| 1       | Kumar   | Indian Classical Music | ₹ 1,800.00   | 1   | 1800.00   |
| 2       | Bhan    | Indian Dances          | ₹ 1,950.00   | 1   | 1950.00   |
| 3       | Bharwaj | Dramatic Concepts      | ₹ 1,750.00   | 1   | 1750.00   |
| 4       | Patel   | Garba Rasa             | ₹ 1,250.00   | 1   | 1250.00   |
| 5       | Ravi    | Indian Classical Music | ₹ 950.00     | 1   | 950.00    |
| 6       | दास     | समय से परे संस्मरण     | ₹ 850.00     | 1   | 850.00    |
|         |         |                        | Books        | 6   | 8550.00   |
|         |         |                        | Less Disc.   | 20% | 1710.00   |
|         |         |                        | Net Due..... |     | 6840.00   |

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| Sr. No. | Author   | Title                                                      | Price        | Cps | Total Rs. |
|---------|----------|------------------------------------------------------------|--------------|-----|-----------|
| 1       | Narang   | Media and Democracy                                        | ₹ 1,450.00   | 1   | 1450.00   |
| 2       | Bhargava | Media Management                                           | ₹ 1,450.00   | 1   | 1450.00   |
| 3       | Raju     | Digital Communication and Social Media in Saar.shar Bharat | ₹ 1,295.00   | 1   | 1295.00   |
| 4       | Mishra   | Basics and Mobile Journalism                               | ₹ 1,695.00   | 1   | 1695.00   |
| 5       | Bahadur  | Media and Religion                                         | ₹ 1,475.00   | 1   | 1475.00   |
| 6       | Bidwai   | Journalism and Information Technology                      | ₹ 1,550.00   | 1   | 1550.00   |
| 7       | Ravi     | Communication Skill                                        | ₹ 1,395.00   | 1   | 1395.00   |
|         |          |                                                            | Books        | 7   | 10310.00  |
|         |          |                                                            | Less Disc.   | 20% | 2062.00   |
|         |          |                                                            | Net Due..... |     | 8248.00   |

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media & communication

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| Sr. No. | Author  | Title                     | Price        | Cps | Total Rs. |
|---------|---------|---------------------------|--------------|-----|-----------|
| 1       | नहार    | हिंदुस्तानी संगीतमे सारंग | ₹ 850.00     | 1   | 850.00    |
| 2       | Rakha   | ABBAJI                    | ₹ 400.00     | 1   | 400.00    |
| 3       | पटवर्धन | संगीत शिक्षा              | ₹ 350.00     | 1   | 350.00    |
| 4       | Naryan  | Classical Music           | ₹ 1,700.00   | 1   | 1700.00   |
| 5       | Chakyar | Appreciation of Music     | ₹ 1,600.00   | 1   | 1600.00   |
| 6       | Bansal  | Indian Folk Music         | ₹ 1,800.00   | 1   | 1800.00   |
| 7       | Das     | Facets of indian Music    | ₹ 995.00     | 1   | 995.00    |
| 8       | वनरसे   | चित्रपट अभ्यास            | ₹ 300.00     | 1   | 300.00    |
|         |         |                           | Books        | 8   | 7995.00   |
|         |         |                           | Less Disc.   | 20% | 1599.00   |
|         |         |                           | Net Due..... |     | 6396.00   |

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(Original)

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| 2      | श्रीसंत बहिणाबाई यांचा अभंगांचा गाथा साखरे                              | 1 qty    | 200.00 | qty | 20 %    | 160.00     |
| 3      | थोरसमाज सुधारक * विलास राठोड                                            | 1 qty    | 275.00 | qty | 20 %    | 220.00     |
| 4      | पोलीस भरती तयारी अशी करावी * विलास राठोड                                | 1 qty    | 250.00 | qty | 20 %    | 200.00     |
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| 6      | भारतीय राजकारण आणि समकालीन प्रश्न लोंखंडे                               | 1 qty    | 650.00 | qty | 20 %    | 520.00     |
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| 9      | भारत सासणे यांची मुलाखत *संवादक - दासू वैद्य                            | 1 qty    | 90.00  | qty | 20 %    | 72.00      |
| 10     | अवधी भूमी जगदीशाची -भूदान ग्रामदान कहाणी * चोळकर                        | 1 qty    | 500.00 | qty | 20 %    | 400.00     |
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| 12     | गांधीविषयी (खंड १)-जीवन व कार्य *किशोर बेडकिहाळ                         | 1 qty    | 550.00 | qty | 20 %    | 440.00     |
| 13     | गांधीविषयी (खंड २)-राजकीय व सामाजिक * अशोक चौसाळकर                      | 1 qty    | 450.00 | qty | 20 %    | 360.00     |
| 14     | गांधीविषयी (खंड ३)-गांधी खर्द व बुद्धक*रमेश ओझा                         | 1 qty    | 350.00 | qty | 20 %    | 280.00     |
| 15     | राष्ट्रीय शैक्षणिक धोरण 2020 चे अंतरंग*नाईक - पोहेक                     | 1 qty    | 400.00 | qty | 20 %    | 320.00     |
| 16     | दलित नाटक आणि रंगभूमी * डॉ. ईश्वर नंदपुरे                               | 1 qty    | 300.00 | qty | 20 %    | 240.00     |
| 17     | समग्र मराठी वाङमयाचा संक्षिप्त इतिहास प्रारंभ-1920                      | 1 qty    | 400.00 | qty | 20 %    | 320.00     |
| 18     | करिअरच्या नव्या दिशा * देवेंद्र भुजबळ                                   | 1 qty    | 170.00 | qty | 20 %    | 136.00     |
| 19     | आरोग्यवती भव * डॉ. शंतनू अभ्यंकर                                        | 1 qty    | 225.00 | qty | 20 %    | 180.00     |
| 20     | कलाकृती आणि समीक्षा * गंगाधर पाटील                                      | 1 qty    | 300.00 | qty | 20 %    | 240.00     |
| 21     | बिरसा मुंडा अरण्याचा अधिकार * महाश्वेता देवी -अनू जोशी                  | 1 qty    | 300.00 | qty | 20 %    | 240.00     |
| 22     | भारतीय संविधान संक्षिप्त परिचय * माधव खोसला                             | 1 qty    | 250.00 | qty | 20 %    | 200.00     |
| 23     | डॉ श्रीपाल सबनीस विचारधारेचे प्रारूप आणि अंतरंग * संपा : डॉ सुरेश सावंत | 1 qty    | 650.00 | qty | 20 %    | 520.00     |
| 24     | डॉ श्रीपाल सबनीस विचारधारा * संपा : डॉ सुरेश सावंत                      | 1 qty    | 200.00 | qty | 20 %    | 160.00     |
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| 26     | साहित्य आस्वाद आणि चिंतन * डॉ दादा गोरे                                 | 1 qty    | 250.00 | qty | 20 %    | 200.00     |
| 27     | सौन्दर्य आणि वाङमय * मोतिरां कटारे                                      | 1 qty    | 480.00 | qty | 20 %    | 384.00     |
| 28     | प्रसारमाध्यमे भूमिका आणि कायदे * विदुला म्हैसकर                         | 1 qty    | 300.00 | qty | 20 %    | 240.00     |
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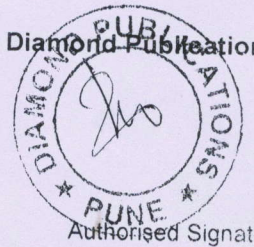
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| SI No. | Description of Goods                                                     | Quantity | Rate   | per | Disc. % | Amount     |
|--------|--------------------------------------------------------------------------|----------|--------|-----|---------|------------|
| 1      | महाभारतातील धर्म आणि नितिविचार * डॉ.पंडीत                                | 1 qty    | 850.00 | qty | 20 %    | 680.00     |
| 2      | वैनतेय * प्रतीक पूरी                                                     | 1 qty    | 350.00 | qty | 20 %    | 280.00     |
| 3      | कालधर - वैनतेय एक गरुड योद्धा द्वितीय अध्याय * प्रतिक पूरी               | 1 qty    | 595.00 | qty | 40 %    | 357.00     |
| 4      | क्रांतिज्योती सावित्रीबाई फुले * सायली परांजपे                           | 1 qty    | 150.00 | qty | 40 %    | 90.00      |
| 5      | संशोधनाच्या दिशा * डॉ एस. टी सोनावणे                                     | 1 qty    | 250.00 | qty | 20 %    | 200.00     |
| 6      | संशोधन कार्यपद्धती व नियोजन * प्रा माधव धायगुडे                          | 1 qty    | 150.00 | qty | 20 %    | 120.00     |
| 7      | संशोधन पद्धती प्री. पी. एच. डी कोर्स व सेट नेट करीता * डॉ सुधीर          | 1 qty    | 150.00 | qty | 20 %    | 120.00     |
| 8      | संशोधन पद्धती वाणिज्य आणि व्यवस्थापन * डॉ. लोहार, डॉ कोठारी              | 1 qty    | 250.00 | qty | 20 %    | 200.00     |
| 9      | Research Methodology : Theory and Practice (PB)<br>*Des Raj Bajwa, Shah  | 1 qty    | 825.00 | qty | 20 %    | 660.00     |
| 10     | Research Methodology : Tools and Techniques (PB)<br>*Des Raj Bajwa, Shah | 1 qty    | 795.00 | qty | 20 %    | 636.00     |
| 11     | संशोधन प्रस्ताव विकसित करणे * बेकर                                       | 1 qty    | 395.00 | qty | 20 %    | 316.00     |
| 12     | संशोधन संरचना *जॉन क्रेसवेल                                              | 1 qty    | 695.00 | qty | 20 %    | 556.00     |
| Total  |                                                                          | 12 qty   |        |     |         | ₹ 4,215.00 |

Amount Chargeable (in words)

INR Four Thousand Two Hundred Fifteen Only

E &amp; O E

Remarks:

ch 27684, 27685

Company's PAN

: AAHFD5915A

Declaration

1) Subject to Pune jurisdiction. 2) Payment by A/C Payee's Cheque / DD & payable at pune . 3)interest @ 36% p.a.Will be charged onover due invoice. 4) Our liabilities shall cease once the goods leave our premises 5) TAN No.PNEDO7898C, PAN NO.AAHFD5915A .GST:-27AAHFD5915A1ZS BANK DETAILS IDBI Bank, Lokmanyagar Pune A/c No. 0676651100001199, IFSC:- IBKL0000460

for Diamond Publications.

Authorised Signatory

Acc. NO . 100157 - 100168

Ref.



Dated 3-Jan-2024

# INVOICE

[illegible]

Authorised Signatory



(Duplicate)

Dated 3-Jan-2024

Invoice No. 2252

**Diamond Publications.**

264 / 3 , Shaniwar Peth , Near Omkareshwar Temple  
Anugraha Apartment ,  
Pune - 411 030  
8600010416  
E-Mail Id :-Info@dpbooks.in

**INVOICE**

Party : **The Librarian**  
BMK Knowledge Resource Centre  
SNDT Women's University  
Pune 411 038

Order No.

27687

29-Dec-2023

| SI No. | Description of Goods                                              | Quantity | Rate     | per | Disc. % | Amount     |
|--------|-------------------------------------------------------------------|----------|----------|-----|---------|------------|
| 1      | हिन्दी आत्मकथा साहित्य : तिरस्कार से पुरस्कार *डॉ. बापू राव देसाई | 1 qty    | 925.00   | qty | 20 %    | 740.00     |
| 2      | हिंदी साहित्य में दलित चेतना डॉ जालिंदर इंगले                     | 1 qty    | 950.00   | qty | 20 %    | 760.00     |
| 3      | भाषा विज्ञान एक परिचय * डॉ.बलीराम राख                             | 1 qty    | 1,195.00 | qty | 20 %    | 956.00     |
| 4      | विश्व के महान कवी * अकांक्षा दुबे                                 | 1 qty    | 700.00   | qty | 20 %    | 560.00     |
|        |                                                                   | Total    | 4 qty    |     |         | ₹ 3,016.00 |

*gashu*  
**Deputy Librarian**  
SNDT Women's University  
Knowledge Resource Centre  
Pune Branch

*Chp*  
**Director**  
SNDT Women's University  
Knowledge Resource Centre, Mumbai

Amount Chargeable (in words)

**INR Three Thousand Sixteen Only**

Company's PAN : AAHFD5915A

Declaration

1) Subject to Pune jurisdiction. 2) Payment by A/C Payee's Cheque / DD & payable at pune . 3)interest @ 36% p.a.Will be charged onover due invoice. 4) Our liabilities shall cease once the goods leave our premises 5) TAN No.PNEDO7898C, PAN NO.AAHFD5915A .GST:-27AAHFD5915A1ZS BANK DETAILS IDBI Bank, Lokmanyagar Pune A/c No. 0676651100001199, IFSC:- IBKL0000460

for Diamond Publications.



Acc. NO. 100173-100176  
Hindi



(Duplicate)

Invoice No. 2253

Dated 3-Jan-2024

**Diamond Publications.**  
264 / 3 , Shaniwar Peth , Near Omkareshwar Temple  
Anugraha Apartment ,  
Pune - 411 030  
8600010416  
E-Mail Id :-Info@dpbooks.in

**INVOICE**

Party : **The Librarian**  
BMK Knowledge Resource Centre  
SNDT Women's University  
Pune Campus  
Pune 411 038

| Sl No. | Description of Goods                        | Quantity | Rate   | per | Disc. % | Amount     |
|--------|---------------------------------------------|----------|--------|-----|---------|------------|
| 1      | भूवारसा पर्यटन * डॉ. श्रीकांत कार्लेकर      | 2 qty    | 650.00 | qty | 20 %    | 1,040.00   |
| 2      | भारताचा भूगोल * डॉ. नितीन मुंदे, डॉ. लांडगे | 2 qty    | 250.00 | qty | 20 %    | 400.00     |
| 3      | महाराष्ट्रातील नद्या **** अनुजा जोशी        | 2 qty    | 250.00 | qty | 20 %    | 400.00     |
|        |                                             | Total    | 6 qty  |     |         | ₹ 1,840.00 |

*Wadhwa*  
Deputy Librarian  
SNDT Women's University  
Knowledge Resource Centre  
Pune Branch

*[Signature]*  
Director  
SNDT Women's University  
Knowledge Resource Centre, Mumbai

Amount Chargeable (in words)

**INR One Thousand Eight Hundred Forty Only**

Remarks:

ch 27688

Company's PAN

: AAHFD5915A

Declaration

1) Subject to Pune jurisdiction. 2) Payment by A/C Payee's Cheque / DD & payable at pune. 3) interest @ 36% p.a. Will be charged on over due invoice. 4) Our liabilities shall cease once the goods leave our premises 5) TAN No. PNED07898C, PAN NO. AAHFD5915A. GST:-27AAHFD5915A1ZS BANK DETAILS IDBI Bank, Lokmanyagar Pune A/c No. 0676651100001199, IFSC:- IBKL0000460

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Geography





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S.N.D.T Women's University,  
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Bill No.249/23

Date : 15.12.2023

Ref;Geography

| Sr. No. | Author | Title                              | Price        | Cps | Total Rs. |
|---------|--------|------------------------------------|--------------|-----|-----------|
| 1       | Kumar  | Smart Environment for Smart Cities | € 132.50     | 1   | 12468.25  |
|         |        |                                    | Books        | 1   | 12468.25  |
|         |        |                                    | Less Disc.   | 20% | 2493.25   |
|         |        |                                    | Net Due..... |     | 9975.00   |

Rs.Nine thousand nine hundred seventy five Only

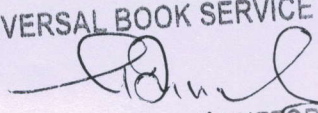
USD = Rs. 86.60; EUR = Rs.94.10.; GBP = Rs.107.90

E. & O. E. \*Prices Subject to change

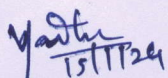
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Account, Bank Name : Saraswat Co-operative Bank Ltd., Branch Name : F. C. Road Branch, IFSC :  
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For UNIVERSAL BOOK SERVICE  
  
PROPRIETOR

Acc. NO. 100224

  
15/12/24

Deputy Librarian  
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Knowledge Resource Centre  
Pune Branch



Director  
SNDT Women's University  
Knowledge Resource Centre, Mumbai





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S.N.D.T>Women's Univeristy,  
Pune 411 004.

Bill No.264/23

Date : 15.12.2023

Ref;Geography

| Sr. No. | Author | Title                                   | Price               | Cps      | Total Rs.      |
|---------|--------|-----------------------------------------|---------------------|----------|----------------|
| 1       | Verma  | Geomorphology                           | ₹ 1,495.00          | 1        | 1495.00        |
| 2       | Mishra | Regional Development Planning & Prctice | ₹ 2,195.00          | 1        | 2195.00        |
|         |        |                                         | <b>Books</b>        | <b>2</b> | <b>3690.00</b> |
|         |        |                                         | Less Disc.          | 20%      | 738.00         |
|         |        |                                         | <b>Net Due.....</b> |          | <b>2952.00</b> |

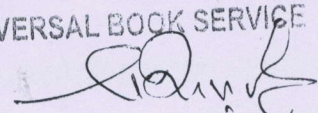
Rs.Two thousand nine hundred fifty two only.

E. & O. E. \*Prices Subject to change

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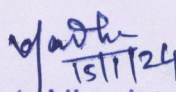
Income Tax PAN : AASPJ6940Q ; Printed books are exempt from GST as per CGST & IGST notifications of 28.06.2017 under HSN Code 4901

Account Name : Universal Book Service, Account No. 035500100000038, Account Type : Current Account, Bank Name : Saraswat Co-operative Bank Ltd., Branch Name : F. C. Road Branch, IFSC : SRCB0000035, MICR Code : 411088004

For UNIVERSAL BOOK SERVICE  
  
PROPRIETOR

Acc. No. 100225 - 100226

Geography

  
Deputy Librarian  
SNDT Women's University  
Knowledge Resource Centre  
Pune Branch

  
Director  
SNDT Women's University  
Knowledge Resource Centre, Mumbai





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E-mail : universalbookstall5@gmail.com

The Director,  
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S.N.D.T. Women's Univeristy,  
Pune 411 004.

Bill No.267/23

Date : 15.12.23

Ref: Psychology

| Sr. No. | Author   | Title                 | Price                   | Cps      | Total Rs.      |
|---------|----------|-----------------------|-------------------------|----------|----------------|
| 1       | Helgeson | Psychology of Geneder | ₹ 1,295.00              | 1        | 1295.00        |
| 2       | Tighe    | Habituatation         | ₹ 6,950.00              | 1        | 6950.00        |
|         |          |                       | <b>Books</b>            | <b>2</b> | <b>8245.00</b> |
|         |          |                       | Less Disc.              | 20%      | 1649.00        |
|         |          |                       | <b>Net Due.....</b>     |          | <b>6596.00</b> |
|         |          |                       | <b>Net Due(ROUNDED)</b> |          | <b>6596.00</b> |

Rs. Six thousand five hundred ninety six only.

USD = Rs. 86.60; EUR = Rs.94.10.; GBP = Rs.107.90

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notifications of 28.06.2017 under HSN Code 4901

Account Name : Universal Book Service, Account No. 035500100000038, Account Type :  
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SRCB0000035, MICR Code : 411088004

For UNIVERSAL BOOK SERVICE

B.P. Juvekar  
PROPRIETOR

Acc. No. 100227 - 100228  
Psychology

Deputy Librarian  
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Knowledge Resource Centre  
Pune Branch

Director  
SNDT Women's University  
Knowledge Resource Centre, Mumbai





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E-mail : universalbookstall5@gmail.com

The Director,  
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Branch library,  
Pune 411 004.

Bill No.277/23

Date : 19.12.2023

| Sr. No. | Author | Title                   | Price            | Cps | Total Rs. |
|---------|--------|-------------------------|------------------|-----|-----------|
| 1       |        | Manorama Year Book 2023 | ₹ 330.00         | 1   | 330.00    |
| 2       |        | India 2023              | ₹ 525.00         | 1   | 525.00    |
|         |        |                         | Books            | 2   | 855.00    |
|         |        |                         | Less Disc.       | 25% | 213.75    |
|         |        |                         | Net Due.....     |     | 641.25    |
|         |        |                         | Net Due(ROUNDED) |     | 641.00    |

Rs.Six hundred forty one only.

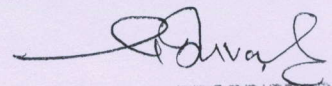
E. & O. E. \*Prices Subject to change

The prices charged are publisher's current prices & the conversion rate is as per G. O. C. Rules.

Income Tax PAN : AASPJ6940Q ; Printed books are exempt from GST as per CGST & IGST notifications of 28.06.2017 under HSN Code 4901

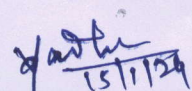
Account Name : Universal Book Service, Account No. 035500100000038, Account Type : Current Account, Bank Name : Saraswat Co-operative Bank Ltd., Branch Name : F. C. Road Branch, IFSC : SRCB0000035, MICR Code : 411088004

For UNIVERSAL BOOK SERVICE

  
PROPRIETOR

Acc. NO - 100220 - 100221

Ref.

  
Deputy Librarian  
SNDT Women's University  
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Director  
SNDT Women's University  
Knowledge Resource Centre, Mumbai





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Bill No. 279 /23

Date : 19.12.2023

| Sr. No. | Author     | Title                             | Price        | Cps | Total Rs. |
|---------|------------|-----------------------------------|--------------|-----|-----------|
| 1       | Khanka     | Entrepreneurial Development       | ₹ 625.00     | 1   | 625.00    |
| 2       | Rao        | E-Commerce Security               | ₹ 1,650.00   | 1   | 1650.00   |
| 3       | Shekhar    | Banking Theory and Practice       | ₹ 425.00     | 1   | 425.00    |
| 4       | Jhamb      | Production (Operation) Management | ₹ 525.00     | 1   | 525.00    |
| 5       | Maheshwari | Financial Accounting              | ₹ 750.00     | 1   | 750.00    |
| 6       | Jerold     | Accounting for Decision Making    | ₹ 1,295.00   | 1   | 1295.00   |
| 7       | Bhar       | Cost Accounting                   | ₹ 500.00     | 1   | 500.00    |
| 8       | Malhotra   | Marketing Research                | ₹ 800.00     | 1   | 800.00    |
|         |            |                                   | Books        | 8   | 6570.00   |
|         |            |                                   | Less Disc.   | 20% | 1314.00   |
|         |            |                                   | Net Due..... |     | 5256.00   |

Rs. Five thousand two hundred fifty six only.

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For UNIVERSAL BOOK SERVICE

Acc. NO - 100229 - 100236

Commerce

PROPRIETOR

Deputy Librarian  
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Director  
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Pune

Bill No. 291/23

Date : 19.12.2023

| Sr. No. | Author  | Title                  | Price        | Cps | Total Rs. |
|---------|---------|------------------------|--------------|-----|-----------|
| 1       | अरिहंत  | हिन्दी NTA UGC SET/NET | ₹ 695.00     | 1   | 695.00    |
| 2       | दीक्षित | सेट नेट मराठी          | ₹ 480.00     | 1   | 480.00    |
|         |         |                        | Books        | 2   | 1175.00   |
|         |         |                        | Less Disc.   | 20% | 235.00    |
|         |         |                        | Net Due..... |     | 940.00    |

Rs. Nine hundred forty only.

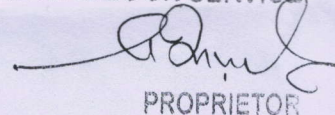
E. & O. E. \*Prices Subject to change

The prices charged are publisher's current prices & the conversion rate is as per G. O. C. Rules.

Income Tax PAN : AASPJ6940Q ; Printed books are exempt from GST as per CGST & IGST notifications of 28.06.2017 under HSN Code 4901

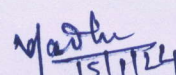
Account Name : Universal Book Service, Account No. 035500100000038, Account Type : Current Account, Bank Name : Saraswat Co-operative Bank Ltd., Branch Name : F. C. Road Branch, IFSC : SRCB0000035, MICR Code : 411088004

For UNIVERSAL BOOK SERVICE

  
PROPRIETOR

All. NO. 100222 - 100223

Ref.

  
Deputy Librarian  
SNDT Women's University  
Knowledge Resource Centre  
Pune Branch

  
Director  
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Knowledge Resource Centre, Mumbai





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E-mail : universalbookstall5@gmail.com

The Director,  
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Branch library,  
Pune 411 004.

Bill No. 252/23

Date : 15.12.2023

Ref. English

| Sr. No. | Author    | Title                                                   | Price        | Cps | Total Rs. |
|---------|-----------|---------------------------------------------------------|--------------|-----|-----------|
| 1       | Jadhao.   | Research Methods of Language & Linguistics              | ₹ 995.00     | 1   | 995.00    |
| 2       | Badgujar  | An Introduction to Applied Language Skill               | ₹ 1,250.00   | 1   | 1250.00   |
| 3       | Khullar , | Essential Writing Skills                                | ₹ 995.00     | 1   | 995.00    |
| 4       | Jadhao ,  | U.G.C. Set NET English Literature                       | ₹ 3,995.00   | 1   | 3995.00   |
| 5       | Mukherji  | Androgyny and Female Impersonation in India ; Nari Bhav | ₹ 795.00     | 1   | 795.00    |
| 6       | Khaurd    | Indira Goswami                                          | ₹ 895.00     | 1   | 895.00    |
| 7       | Singh     | The Concept of Womanhood in the Novels of Vikas Sharma  | ₹ 1,250.00   | 1   | 1250.00   |
|         |           |                                                         | Books        | 7   | 10175.00  |
|         |           |                                                         | Less Disc.   | 20% | 2035.00   |
|         |           |                                                         | Net Due..... |     | 8140.00   |

Rs. Eight thousand one hundred forty only.

E. & O. E. \*Prices Subject to change

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SRCB0000035, MICR Code : 411088004

Acc. No - 100118-100128

English

For UNIVERSAL BOOK SERVICE  
Proprietor

Deputy Librarian  
SNDT Women's University  
Knowledge Resource Centre  
Pune Branch

Director  
SNDT Women's University  
Knowledge Resource Centre, Mumbai





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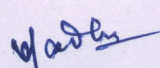
  
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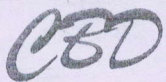
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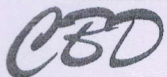
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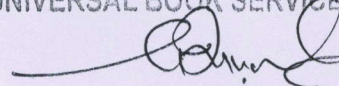
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notifications of 28.06.2017 under HSN Code 4901

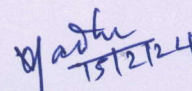
Account Name : Universal Book Service, Account No. 035500100000038, Account Type :  
Current Account, Bank Name : Saraswat Co-operative Bank Ltd., Branch Name : F. C. Road Branch, IFSC  
: SRCB0000035, MICR Code : 411088004

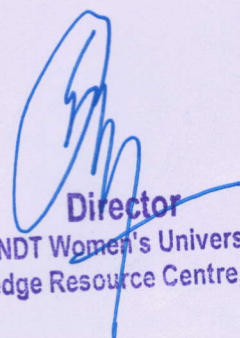
For UNIVERSAL BOOK SERVICE

  
PROPRIETOR

Acc. No. 100060 - 61

Human development

  
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SNDT Women's University  
Knowledge Resource Centre  
Pune Branch

  
Director  
SNDT Women's University  
Knowledge Resource Centre, Mumbai





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Mailing Add. : Akshay Chambers, 216, Narayan Peth, N. C. Kelkar Road, Pune - 411030.

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E-mail : universalbookstall5@gmail.com

The Director,  
BMK Knowledge Resource Centre,  
S.N.D.T. Women's University  
Branch library,  
Pune 411 004.

Bill No. 284/23

Date : 19.12.2023

| Sr. No. | Author | Title                                          | Price            | Cps | Total Rs. |
|---------|--------|------------------------------------------------|------------------|-----|-----------|
| 1       | Grant  | Cognitive Behavioural Therapy in Mental Health | £ 97.95          | 1   | 10568.81  |
| 2       | Mehta  | Personality Development & Soft Skills          | ₹ 1,895.00       | 1   | 1895.00   |
|         |        |                                                | Books            | 2   | 12463.81  |
|         |        |                                                | Less Disc.       | 20% | 2492.76   |
|         |        |                                                | Net Due.....     |     | 9971.04   |
|         |        |                                                | Net Due(ROUNDED) |     | 9971.00   |

Rs. Nine thousand nine hundred seventyone only.

USD = Rs. 86.60; EUR = Rs. 94.10.; GBP = Rs. 107.90

E. & O. E. \*Prices Subject to change

The prices charged are publisher's current prices & the conversion rate is as per G. O. C. Rules.

Income Tax PAN : AASPJ6940Q ; Printed books are exempt from GST as per CGST & IGST notifications of 28.06.2017 under HSN Code 4901

Account Name : Universal Book Service, Account No. 035500100000038, Account Type :  
Current Account, Bank Name : Saraswat Co-operative Bank Ltd., Branch Name : F. C. Road Branch,  
IFSC : SRCB0000035, MICR Code : 411088004

For UNIVERSAL BOOK SERVICE

PROPRIETOR

Acc. No. 100054 - 100055

PSY

Deputy Librarian  
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Knowledge Resource Centre  
Pune Branch

Director  
SNDT Women's University  
Knowledge Resource Centre, Mumbai





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Suppliers of Agricultural, Scientific & Technical Books

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E-mail : universalbookstall5@gmail.com

The Director,  
BMK Knowledge Resource Centre,  
S.N.D.T. Women's University,  
Pune

Bill No.285/23

Date : 19.12.2023

Ref:Psychology

| Sr. No. | Author | Title                           | Price        | Cps | Total Rs. |
|---------|--------|---------------------------------|--------------|-----|-----------|
| 1       | Melton | Sage handbook of Child Research | £ 115.00     | 1   | 12408.50  |
|         |        |                                 | Books        | 1   | 12408.50  |
|         |        |                                 | Less Disc.   | 20% | 2481.50   |
|         |        |                                 | Net Due..... |     | 9927.00   |

Rs. Nine thousand nine hundred twenty seven only.

USD = Rs. 86.60; EUR = Rs.94.10.; GBP = Rs.107.90

E. & O. E. \*Prices Subject to change

The prices charged are publisher's current prices & the conversion rate is as per G. O. C. Rules.

Income Tax PAN : AASPJ6940Q ; Printed books are exempt from GST as per CGST & IGST notifications of 28.06.2017 under HSN Code 4901

Account Name : Universal Book Service, Account No. 035500100000038, Account Type :  
Current Account, Bank Name : Saraswat Co-operative Bank Ltd., Branch Name : F. C. Road Branch, IFSC :  
SRCB0000035, MICR Code : 411088004

For UNIVERSAL BOOK SERVICE

PROPRIETOR

Acc. NO - 100053

Human development

Deputy Librarian  
SNDT Women's University  
Knowledge Resource Centre  
Pune Branch

Director  
SNDT Women's University  
Knowledge Resource Centre, Mumbai





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E-mail : universalbookstall5@gmail.com

The Director,  
BMK Knowledge Resource Centre,  
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Pune

Bill No.287/23

Date : 19.12.2023

Ref:Psychology

| Sr. No. | Author | Title                                    | Price        | Cps | Total Rs.      |
|---------|--------|------------------------------------------|--------------|-----|----------------|
| 1       | Tuffin | Understanding Critical Social Psychology | £ 107.00     | 1   | 11545.30       |
|         |        |                                          | Books        | 1   | 11545.30       |
|         |        |                                          | Less Disc.   | 20% | 2309.30        |
|         |        |                                          | Net Due..... |     | <u>9236.00</u> |

Rs.Nine thousand two hundred thirty six only.

USD = Rs. 86.60; EUR = Rs.94.10.; GBP = Rs.107.90

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Account Name : Universal Book Service, Account No. 035500100000038, Account Type :  
Current Account, Bank Name : Saraswat Co-operative Bank Ltd., Branch Name : F. C. Road Branch,  
IFSC : SRCB0000035, MICR Code : 411088004

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SNDT Women's Univ.  
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Pune Branch

*[Signature]*  
Director  
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Knowledge Resource Centre, Mumbai





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E-mail : universalbookstall5@gmail.com

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S.N.D.T. Women's University,  
Pune

Bill No. 288/23

Date : 19.12.2023

Ref: Psychology

| Sr. No. | Author | Title                                     | Price        | Cps | Total Rs. |
|---------|--------|-------------------------------------------|--------------|-----|-----------|
| 1       | Dryden | The Rational Emotive Behavioural Approach | £ 107.00     | 1   | 11545.30  |
|         |        |                                           | Books        | 1   | 11545.30  |
|         |        |                                           | Less Disc.   | 20% | 2309.30   |
|         |        |                                           | Net Due..... |     | 9236.00   |

Rs. Nine thousand two hundred thirty six only

USD = Rs. 86.60; EUR = Rs.94.10.; GBP = Rs.107.90

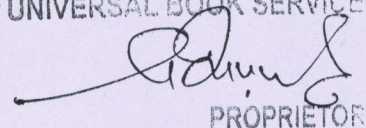
E. & O. E. \*Prices Subject to change

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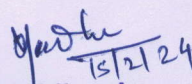
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Current Account, Bank Name : Saraswat Co-operative Bank Ltd., Branch Name : F. C. Road Branch, IFSC :  
SRCB0000035, MICR Code : 411088004

For UNIVERSAL BOOK SERVICE

  
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Acc. - 100058

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E-mail : universalbookstall5@gmail.com

The Director,  
BMK Knowledge Resource Centre,  
S.N.D.T. Women's University,  
Pune

Bill No.289/23

Date : 19.12.2023

Ref:Psychology

| Sr. No. | Author   | Title                             | Price        | Cps | Total Rs. |
|---------|----------|-----------------------------------|--------------|-----|-----------|
| 1       | Valsiner | Invitation to Cultural Psychology | £ 114.95     | 1   | 12403.11  |
|         |          |                                   | Books        | 1   | 12403.11  |
|         |          |                                   | Less Disc.   | 20% | 2481.11   |
|         |          |                                   | Net Due..... |     | 9922.00   |

Rs.Nine thousand nine hundred twenty two only.

USD = Rs. 86.60; EUR = Rs.94.10.; GBP = Rs.107.90

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Account Name : Universal Book Service, Account No. 035500100000038, Account Type :  
Current Account, Bank Name : Saraswat Co-operative Bank Ltd., Branch Name : F. C. Road Branch, IFSC :  
SRCB0000035, MICR Code : 411088004

For UNIVERSAL BOOK SERVICE

PROPRIETOR

Acc. No - 100057

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15/12/24  
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Pune Branch

Director  
SNDT Women's University  
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E-mail : universalbookstall5@gmail.com

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Pune

Bill No.290/23

Date : 19.12.2023

Ref:Psychology

| Sr. No. | Author   | Title                                     | Price        | Cps | Total Rs. |
|---------|----------|-------------------------------------------|--------------|-----|-----------|
| 1       | Valsiner | Sage handbook of Developmental Psychology | £ 115.00     | 1   | 12408.50  |
|         |          |                                           | Books        | 1   | 12408.50  |
|         |          |                                           | Less Disc.   | 20% | 2481.50   |
|         |          |                                           | Net Due..... |     | 9927.00   |

Rs. Nine thousand nine hundred twenty seven only.Only

USD = Rs. 86.60; EUR = Rs.94.10.; GBP = Rs.107.90

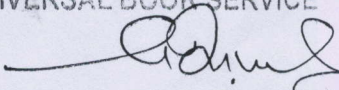
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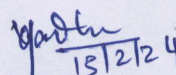
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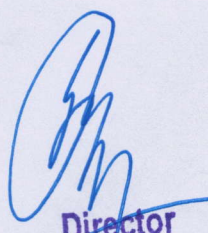
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ALL. NO - 100056

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15/12/24  
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SNDT Women's University  
Knowledge Resource Centre  
Pune Branch

  
Director  
SNDT Women's University  
Knowledge Resource Centre, Mumbai

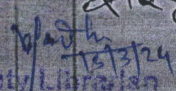


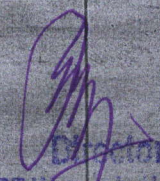
**BAPUJIBUVA**  
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| M/s. <u>डपुन्येपाम</u>     | Bill No. <u>809</u> |
| <u>SNDT विद्यापीठ पुणे</u> | Date: <u>1/3/24</u> |

| No. | Particular       | Qty. | Rate | Amount |
|-----|------------------|------|------|--------|
|     | ॥ पूर्वीया वेद ॥ |      |      | 299    |
|     | समानाची          |      |      |        |
|     | संस्कृती         |      |      |        |

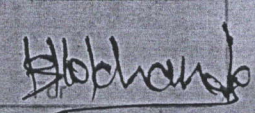
  
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 Pune 411 004

  
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 Knowledge Resource Centre, Mumbai

|         |     |
|---------|-----|
| Total   | 299 |
| Advance |     |
| Balance |     |

mob-7796375038

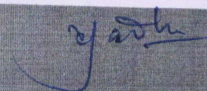
Thank You. Visit Again!



Sl. NO. 100272

Ref:

Amount paid by me





CASH RECEIPT - Branch & Other Voucher

No. : 1505

Dated : 2-Mar-24

| Particulars                            | Amount |
|----------------------------------------|--------|
| Account :<br>Income From Sale of Books | 140.00 |

Through :

CASH - HEAD OFFICE

On Account of :

Cash Received from The Deputy Librarian,  
Bharatratna Maharshi Karve Knowledge  
Resource Center SNTD Women's University,  
Juhu Campus, Juhu Tara Road Santacruz (W)  
Mumbai-400049-Sale of Books Meri Gatha Qty  
No.1 X Rs.140/-

Amount (in words) :

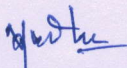
INR One Hundred Forty Only

₹ 140.00

Authorised Signatory

ACC. No - 100572

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Knowledge Resource Centre  
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Knowledge Resource Centre, Mumbai







Invoice No. 1815

(Original)

Dated 24-Nov-2011

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8600010416  
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Party : **The Director**  
S.N.D.T. Women's College  
BMK Knowledge Resource Centre,  
Karve Road, Pune 411 038

| Sl No. | Description of Goods                         | Quantity | Rate   | per | Disc. % | Amount    |
|--------|----------------------------------------------|----------|--------|-----|---------|-----------|
| 1      | Compulsory English for Mpsc ****Prof. Borges | 5 qty    | 325.00 | qty | 20 %    | 1,300.0   |
|        | all no - 100104 - 100108<br>English          |          |        |     |         |           |
|        | Total                                        | 5 qty    |        |     |         | ₹ 1,300.0 |

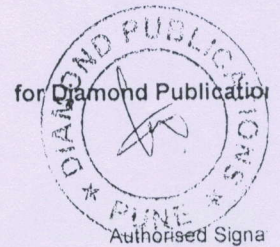
Amount Chargeable (in words)

**INR One Thousand Three Hundred Only**

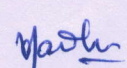
Company's PAN : **AAHFD5915A**

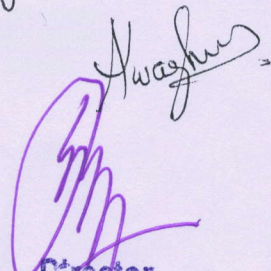
Declaration

1) Subject to Pune jurisdiction. 2) Payment by A/C Payee's Cheque / DD & payable at pune . 3) interest @ 36% p.a will be charged on over due invoice. 4) Our liabilities shall cease once the goods leave our premises 5) TAN No. PNEDO7898C, PAN NO. AAHFD5915A .GST:-27AAHFD5915A1ZS BANK DETAILS IDBI Bank, Lokmanyagar Pune A/c No. 0676651100001199, IFSC:- IBKL0000460



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**Deputy Librarian**  
SNDT Women's University  
Knowledge Resource Centre  
Pune Branch

  
**Director**  
SNDT Women's University  
Knowledge Resource Centre, Mumbai



(Original)

No. 2479

Dated 23-Jan-2024

**Diamond Publications.**  
264 / 3 , Shaniwar Peth , Near Omkareshwar Temple  
Anugraha Apartment ,  
Pune - 411 030  
8600010416  
E-Mail Id :-Info@dpbooks.in

**INVOICE**

Party : The Librarian  
S.N. D. T Women's University  
Karve Road  
Pune 411 038

| SI No. | Description of Goods                              | Quantity | Rate     | per | Disc. % | Amount     |
|--------|---------------------------------------------------|----------|----------|-----|---------|------------|
| 1      | CAA, Corona, Fake News and Ethics* Ambrish Saxena | 1 qty    | 1,250.00 | qty | 20 %    | 1,000.00   |
| 2      | Print Media & Photo Journalism * Swati Chuahan    | 1 qty    | 1,595.00 | qty | 20 %    | 1,276.00   |
| Total  |                                                   | 2 qty    |          |     |         | ₹ 2,276.00 |

Amount Chargeable (in words)

E. & O.E

INR Two Thousand Two Hundred Seventy Six Only

Remarks:

ch 24141

Company's PAN : AAHFD5915A

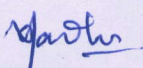
**Declaration**

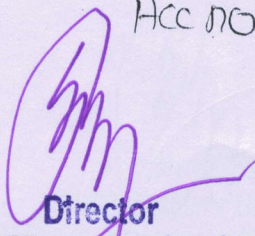
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for Diamond Publications.

  
Authorised Signatory

Acc no 100266 to 100267  
Reference

  
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SNDT Women's University  
Knowledge Resource Centre  
Pune Branch

  
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SNDT Women's University  
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Party : **The Librarian**  
S.N. D.T Women's University  
Karve Road  
Pune 411 038

| Sl No. | Description of Goods                                           | Quantity | Rate     | per | Disc. % | Amount     |
|--------|----------------------------------------------------------------|----------|----------|-----|---------|------------|
| 1      | Future of Indian Universities& NEP 2020(Vol 5)                 | 1 qty    | 2,895.00 | qty | 20 %    | 2,316.00   |
| 2      | National Education Policy Transforming India *<br>Dharurkar    | 1 qty    | 1,500.00 | qty | 20 %    | 1,200.00   |
| 3      | Education for the 21 Th Century in Resurgent India *<br>Mondal | 1 qty    | 800.00   | qty | 20 %    | 640.00     |
| 4      | A Handbook of Environmental Education * Dr.Begum               | 1 qty    | 900.00   | qty | 20 %    | 720.00     |
| Total  |                                                                | 4 qty    |          |     |         | ₹ 4,876.00 |

Amount Chargeable (in words)

E. & O.E

INR Four Thousand Eight Hundred Seventy Six Only

Remarks:

ch 24137

Company's PAN : **AAHFD5915A**

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Cheque/ DD & payable at pune . 3)interest @ 36% p.a.Will  
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PAN NO.AAHFD5915A .GST:-27AAHFD5915A1ZS BANK  
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Education

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Knowledge Resource Centre, Mumbai



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Pune - 411 030  
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E-Mail Id :-Info@dpbooks.in

**INVOICE**

Party : **The Librarian**  
S.N.D. T women's University  
Karve Road  
Pune 411 038

| Sl No. | Description of Goods                                          | Quantity | Rate   | per | Disc. % | Amount     |
|--------|---------------------------------------------------------------|----------|--------|-----|---------|------------|
| 1      | स्टार्टअप करणारच उघोजक मी होणारच * डॉ. विठ्ठल कामत            | 1 qty    | 300.00 | qty | 20 %    | 240.00     |
| 2      | शेअर मार्केट अभ्यास आणि अनुभव*उदय कलकर्णी                     | 1 qty    | 299.00 | qty | 20 %    | 239.20     |
| 3      | शेअर्सचे फंडामेंटल अॅनालिसिस * अंकित गाला                     | 1 qty    | 300.00 | qty | 20 %    | 240.00     |
| 4      | बँकिंग वित्तीय संस्था व विमा * डॉ विनोद गावंडे                | 1 qty    | 495.00 | qty | 20 %    | 396.00     |
| 5      | ऑप्शन ट्रेडिंग हँडबुक पैशाचे झाड * महेश कौशिक                 | 1 qty    | 200.00 | qty | 20 %    | 160.00     |
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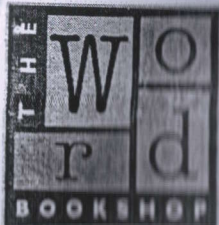
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|-----|---------------|---------------------------------------------------------------------|------------------|--------------------|-----|------|---------|--------------|--------------|--------------|
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| 4   | 9781133607151 | UNDERSTANDING FOOD PRINCIPLES AND PREPARATION                       | CENGAGE LEARNING | AMY BROWN          | 1   | INR  | 7500.00 | 7500.00      | 30.00        | 5250.00      |
|     |               |                                                                     |                  |                    | 4   |      |         | 25485.00     | <b>Value</b> | 17839.50     |

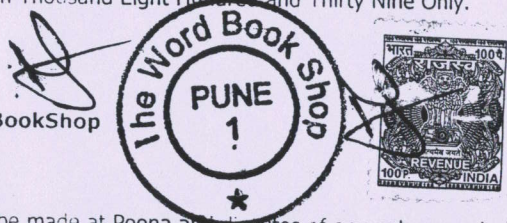
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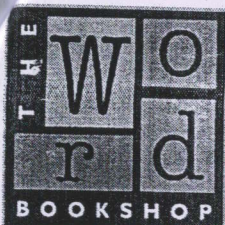
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|     |               |                                            |                   |              | 1   |      |       | 5054.79      | Value            | 3538.35      |
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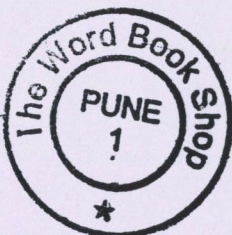
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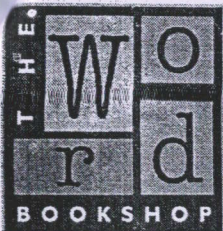
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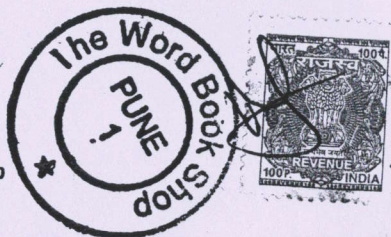
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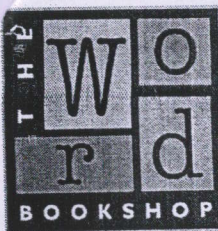
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|-----|---------------|--------------------------------|----------------|-------------------|-----|------|-------|--------------|------------------|--------------|
| 10  | 9781581158984 | THE INTERIOR DESIGN SOURCEBOOK | ALLWORTH PRESS | THOMAS L.WILLIAMS | 1   | USD  | 19.95 | 1653.86      | 30.00            | 1157.70      |
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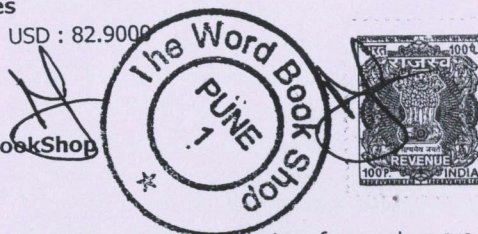
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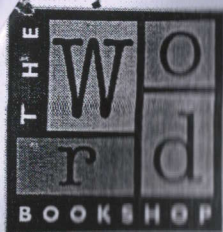
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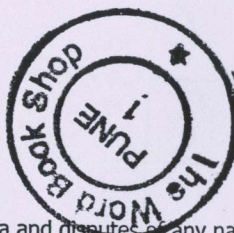
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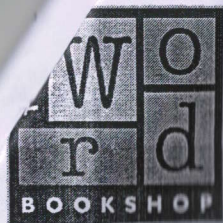
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|------------------|---------------|---------------------------------------------------------|-------------------|---------------------|-----|------|-------|--------------|--------------|-----------------|
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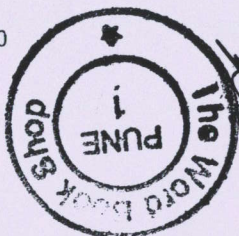
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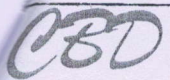
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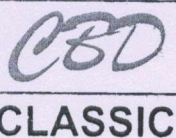
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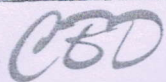
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| INSTRUCTIONS                                                                                  |               |         |                                     | BANK ACCOUNT DETAILS                    |       |     |     |            |      | POSTAGE                |      |                       |
| 1 PRICE AND AVAILABILITY ARE SUBJECT TO CHANGE AS PER PUBLISHERS POLICY WITHOUT PRIOR NOTICE. |               |         |                                     | ACCOUNT NAME - THE FORWARD BOOKS        |       |     |     |            |      | FREIGHT                |      |                       |
| 2 PRICES AND G.O.C. RATES WILL BE CHARGED ACTUAL AT THE TIME OF BILLING.                      |               |         |                                     | BANK NAME - BANK OF MAHARASHTRA         |       |     |     |            |      | PACKING                |      |                       |
| 3 DISCOUNT MAY VARY AS PER THE QUANTITY.                                                      |               |         |                                     | BANK ACCOUNT NO - 20093702547           |       |     |     |            |      | CGST % NO              |      |                       |
| 4 CREDIT PERIOD IS FOR 30 DAYS ONLY FROM THE INVOICE DATE.                                    |               |         |                                     | BANK ACCOUNT TYPE - CURRENT ACCOUNT     |       |     |     |            |      | SGST % NO              |      |                       |
| 5 THIS INVOICE IS SUBJECT TO PUNE JURISDICTION ONLY.                                          |               |         |                                     | BRANCH - SAHAKAR NAGAR BRANCH, PUNE -09 |       |     |     |            |      | IGST%                  |      |                       |
| 6 GST : HSN CODE 4901/4903/4905 ARE EXEMPT FROM GST ACT, AS PER CHAPTER 49 OF IMPORT POLICY.  |               |         |                                     | IFSC - MAHB0000321                      |       |     |     |            |      | ROUNDING(+ -)          |      |                       |
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THE DIRECTOR,  
BHARATRATNA MAHARSHI KARVE KNOWLEDGE RESOURCE CENTRE,  
SNDT WOMEN'S UNIVERSITY, PUNE CAMPUS,  
PUNE - 411 038.

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| \$ | - | 86.30 ₹  |
| £  | - | 109.40 ₹ |
| €  | - | 93.50 ₹  |

| Sr                                                                                            | ISBN          | AUTHOR   | TITLE                                    | HSN/SAC CODE                            | PUB     | QTY | CUR | LIST PRICE | CON  | AMOUNT BEFORE DISCOUNT | DIS% | AMOUNT AFTER DISCOUNT |
|-----------------------------------------------------------------------------------------------|---------------|----------|------------------------------------------|-----------------------------------------|---------|-----|-----|------------|------|------------------------|------|-----------------------|
| 1                                                                                             | 9788131611968 | ROY      | TRIBE, CAST AND PEASANT WORLD            | 4091                                    | RAWAT   | 1   | ₹   | 895.00     | 1.00 | 895.00                 | 20   | 716.00                |
| 2                                                                                             | 9788131611968 | SARKAR   | LANGUAGE LIMITS AND BEYOND               | 4091                                    | OUP     | 1   | ₹   | 1295.00    | 1.00 | 1295.00                | 20   | 1036.00               |
| 3                                                                                             | 9789355017109 | PRASAD   | OBJECTIVE ENGLISH                        | 4091                                    | S.CHAND | 1   | ₹   | 450.00     | 1.00 | 450.00                 | 20   | 360.00                |
| 4                                                                                             | 9789355018694 | SHARMA   | SHOORVEER OBJECTIVE ENGLISH              | 4091                                    | S.CHAND | 1   | ₹   | 395.00     | 1.00 | 395.00                 | 20   | 316.00                |
| 5                                                                                             | 9789358700725 | BHARDWAJ | ESSAY WRITING                            | 4091                                    | S.CHAND | 1   | ₹   | 325.00     | 1.00 | 325.00                 | 20   | 260.00                |
| 6                                                                                             | 9781032585547 | CARDINI  | CONSCIOUSNESS AND THE CULTURAL INVENTION | 4091                                    | ROUT    | 1   | ₹   | 1295.00    | 1.00 | 1295.00                | 20   | 1036.00               |
| 7                                                                                             | 9780197626955 | JAMISON  | THE RIGVEDA                              | 4091                                    | OUP     | 1   | ₹   | 3995.00    | 1.00 | 3995.00                | 20   | 3196.00               |
|                                                                                               |               |          |                                          |                                         |         |     |     |            |      |                        |      | 6920.00               |
| INSTRUCTIONS                                                                                  |               |          |                                          | BANK ACCOUNT DETAILS                    |         |     |     |            |      | POSTAGE                |      |                       |
| 1 PRICE AND AVAILABILITY ARE SUBJECT TO CHANGE AS PER PUBLISHERS POLICY WITHOUT PRIOR NOTICE. |               |          |                                          | ACCOUNT NAME - THE FORWARD BOOKS        |         |     |     |            |      | FREIGHT                |      |                       |
| 2 PRICES AND G.O.C. RATES WILL BE CHARGED ACTUAL AT THE TIME OF BILLING.                      |               |          |                                          | BANK NAME - BANK OF MAHARASHTRA         |         |     |     |            |      | PACKING                |      |                       |
| 3 DISCOUNT MAY VARY AS PER THE QUANTITY.                                                      |               |          |                                          | BANK ACCOUNT NO - 20093702547           |         |     |     |            |      | CGST % NO              |      |                       |
| 4 CREDIT PERIOD IS FOR 30 DAYS ONLY FROM THE INVOICE DATE.                                    |               |          |                                          | BANK ACCOUNT TYPE - CURRENT ACCOUNT     |         |     |     |            |      | SGST % NO              |      |                       |
| 5 THIS INVOICE IS SUBJECT TO PUNE JURIDICITION ONLY.                                          |               |          |                                          | BRANCH - SAHAKAR NAGAR BRANCH, PUNE -09 |         |     |     |            |      | IGST%                  |      |                       |
| 6 GST : HSN CODE 4901/4903/4905 ARE EXEMPT FROM GST ACT, AS PER CHAPTER 49 OF IMPORT POLICY.  |               |          |                                          | IFSC - MAHB0000321                      |         |     |     |            |      | ROUNDING(+)            |      |                       |
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Email : theforwardbooks@yahoo.com  
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TO,  
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| €  | - | 93.50 ₹  |

| Sr                                                                                            | ISBN          | AUTHOR  | TITLE                                     | HSN/SAC CODE                            | PUB  | QTY | CUR | LIST PRICE | CON    | AMOUNT BEFORE DISCOUNT | DIS% | AMOUNT AFTER DISCOUNT |
|-----------------------------------------------------------------------------------------------|---------------|---------|-------------------------------------------|-----------------------------------------|------|-----|-----|------------|--------|------------------------|------|-----------------------|
| 1                                                                                             | 9781473999084 | BANYARD | ESSENTIALS RESEARCH MOTHODS IN PSYCHOLOGY | 4091                                    | SAGE | 1   | £   | 35.99      | 109.40 | 3937.31                | 20   | 3149.84               |
| 2                                                                                             | 9788131759530 | BARON   | FUNDAMENTALS OF SOCIAL PSYCHOLOGY         | 4091                                    | PEA  | 1   | ₹   | 425.00     | 1.00   | 425.00                 | 20   | 340.00                |
| 3                                                                                             | 9789353436377 | TUCKER  | RESEARCH METHODS                          | 4091                                    | PEA  | 1   | ₹   | 485.00     | 1.00   | 485.00                 | 20   | 388.00                |
|                                                                                               |               |         |                                           |                                         |      | 3   |     |            |        |                        |      | 3877.84               |
| INSTRUCTIONS                                                                                  |               |         |                                           | BANK ACCOUNT DETAILS                    |      |     |     |            |        | POSTAGE                |      |                       |
| 1 PRICE AND AVAILABILITY ARE SUBJECT TO CHANGE AS PER PUBLISHERS POLICY WITHOUT PRIOR NOTICE. |               |         |                                           | AÇCOUNT NAME - THE FORWARD BOOKS        |      |     |     |            |        | FREIGHT                |      |                       |
| 2 PRICES AND G.O.C. RATES WILL BE CHARGED ACTUAL AT THE TIME OF BILLING.                      |               |         |                                           | BANK NAME - BANK OF MAHARASHTRA         |      |     |     |            |        | PACKING                |      |                       |
| 3 DISCOUNT MAY VARY AS PER THE QUANTITY.                                                      |               |         |                                           | BANK ACCOUNT NO - 20093702547           |      |     |     |            |        | CGST % NO              |      |                       |
| 4 CREDIT PERIOD IS FOR 30 DAYS ONLY FROM THE INVOICE DATE.                                    |               |         |                                           | BANK ACCOUNT TYPE - CURRENT ACCOUNT     |      |     |     |            |        | SGST % NO              |      |                       |
| 5 THIS INVOICE IS SUBJECT TO PUNE JURIDICITION ONLY.                                          |               |         |                                           | BRANCH - SAHAKAR NAGAR BRANCH, PUNE -09 |      |     |     |            |        | IGST%                  |      |                       |
| 6 GST : HSN CODE 4901/4903/4905 ARE EXEMPT FROM GST ACT, AS PER CHAPTER 49 OF IMPORT POLICY.  |               |         |                                           | IFSC - MAHB0000321                      |      |     |     |            |        | ROUNDING(+ -)          |      |                       |
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PAN - AGAPI2531K

TO,  
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| \$ | - | 86.30 ₹  |
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| €  | - | 93.50 ₹  |

| Sr                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ISBN          | AUTHOR  | TITLE                     | HSN/SAC CODE                                                                                                                                                                                                                         | PUB | QTY | CUR | LIST PRICE | CON  | AMOUNT BEFORE DISCOUNT | DIS% | AMOUNT AFTER DISCOUNT |      |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|---------|---------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|-----|------------|------|------------------------|------|-----------------------|------|
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 9780199479306 | SOLOMON | WORD POWER                | 4091                                                                                                                                                                                                                                 | OUP | 1   | ₹   | 399.00     | 1.00 | 399.00                 | 20   | 319.20                |      |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 9789357782234 | TAXMANN | ACCOUNTING STANDARDS      | 4091                                                                                                                                                                                                                                 | TAX | 1   | ₹   | 795.00     | 1.00 | 795.00                 | 20   | 636.00                |      |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 9780198703570 | JOUBIN  | SHAKESPEARE AND EAST ASIA | 4091                                                                                                                                                                                                                                 | OUP | 1   | ₹   | 795.00     | 1.00 | 795.00                 | 20   | 636.00                |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |               |         |                           |                                                                                                                                                                                                                                      |     | 3   |     |            |      |                        |      | 1591.20               |      |
| <b>INSTRUCTIONS</b><br>1 PRICE AND AVAILABILITY ARE SUBJECT TO CHANGE AS PER PUBLISHERS POLICY WITHOUT PRIOR NOTICE.<br>2 PRICES AND G.O.C. RATES WILL BE CHARGED ACTUAL AT THE TIME OF BILLING.<br>3 DISCOUNT MAY VARY AS PER THE QUANTITY.<br>4 CREDIT PERIOD IS FOR 30 DAYS ONLY FROM THE INVOICE DATE.<br>5 THIS INVOICE IS SUBJECT TO PUNE JURIDICITION ONLY.<br>6 GST : HSN CODE 4901/4903/4905 ARE EXEMPT FROM GST ACT, AS PER CHAPTER 49 OF IMPORT POLICY. |               |         |                           | BANK ACCOUNT DETAILS<br>ACCOUNT NAME - THE FORWARD BOOKS<br>BANK NAME - BANK OF MAHARASHTRA<br>BANK ACCOUNT NO - 20093702547<br>BANK ACCOUNT TYPE - CURRENT ACCOUNT<br>BRANCH - SAHAKAR NAGAR BRANCH, PUNE -09<br>IFSC - MAHB0000321 |     |     |     |            |      | POSTAGE                |      | 0.00                  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |               |         |                           |                                                                                                                                                                                                                                      |     |     |     |            |      | FREIGHT                |      | 0.00                  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |               |         |                           |                                                                                                                                                                                                                                      |     |     |     |            |      | PACKING                |      | 0.00                  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |               |         |                           |                                                                                                                                                                                                                                      |     |     |     |            |      | CGST %                 |      | NO                    | 0.00 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |               |         |                           |                                                                                                                                                                                                                                      |     |     |     |            |      | SGST %                 |      | NO                    | 0.00 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |               |         |                           |                                                                                                                                                                                                                                      |     |     |     |            |      | IGST%                  |      |                       | 0.00 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |               |         |                           |                                                                                                                                                                                                                                      |     |     |     |            |      | ROUNDING(+ -)          |      | -0.20                 |      |
| Rs. ONE THOUSAND FIVE HUNDRED NINETY ONE ONLY.                                                                                                                                                                                                                                                                                                                                                                                                                     |               |         |                           | GRAND TOTAL                                                                                                                                                                                                                          |     |     |     |            |      | 1591.00                |      |                       |      |

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TO,  
THE DIRECTOR,  
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PUNE - 411 038.

TAX INVOICE

NO 12443 DT 06.03.2024

ORDER REF - EXHIBITION

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| \$ | - | 86.30 ₹  |
| £  | - | 109.40 ₹ |
| €  | - | 93.50 ₹  |

| Sr                                                                                            | ISBN          | AUTHOR    | TITLE                                      | HSN/SAC CODE                                                                                                                                                                                                                         | PUB      | QTY | CUR | LIST PRICE | CON  | AMOUNT BEFORE DISCOUNT | DIS% | AMOUNT AFTER DISCOUNT |      |      |
|-----------------------------------------------------------------------------------------------|---------------|-----------|--------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----|-----|------------|------|------------------------|------|-----------------------|------|------|
| 1                                                                                             | 9789811932229 | VERMA     | ENVIRONMENT DEVELOPMENT AND SUSTAINABILITY | 4091                                                                                                                                                                                                                                 | RAWAT/SP | 1   | ₹   | 1795.00    | 1.00 | 1795.00                | 20   | 1436.00               |      |      |
| 2                                                                                             | 9788131612743 | BATCHELOR | STATISTICS IN SOCIAL WORK                  | 4091                                                                                                                                                                                                                                 | RAWAT    | 1   | ₹   | 1095.00    | 1.00 | 1095.00                | 20   | 876.00                |      |      |
| 3                                                                                             | 9780192869258 | LELE      | FOOD FOR ALL                               | 4091                                                                                                                                                                                                                                 | OUP      | 1   | ₹   | 1896.00    | 1.00 | 1896.00                | 20   | 1516.80               |      |      |
|                                                                                               |               |           |                                            |                                                                                                                                                                                                                                      |          | 3   |     |            |      |                        |      | 3828.80               |      |      |
| INSTRUCTIONS                                                                                  |               |           |                                            | BANK ACCOUNT DETAILS<br>ACCOUNT NAME - THE FORWARD BOOKS<br>BANK NAME - BANK OF MAHARASHTRA<br>BANK ACCOUNT NO - 20093702547<br>BANK ACCOUNT TYPE - CURRENT ACCOUNT<br>BRANCH - SAHAKAR NAGAR BRANCH, PUNE -09<br>IFSC - MAHB0000321 |          |     |     |            |      | POSTAGE                |      |                       | 0.00 |      |
| 1 PRICE AND AVAILABILITY ARE SUBJECT TO CHANGE AS PER PUBLISHERS POLICY WITHOUT PRIOR NOTICE. |               |           |                                            |                                                                                                                                                                                                                                      |          |     |     |            |      | FREIGHT                |      |                       | 0.00 |      |
| 2 PRICES AND G.O.C. RATES WILL BE CHARGED ACTUAL AT THE TIME OF BILLING.                      |               |           |                                            |                                                                                                                                                                                                                                      |          |     |     |            |      | PACKING                |      |                       | 0.00 |      |
| 3 DISCOUNT MAY VARY AS PER THE QUANTITY.                                                      |               |           |                                            |                                                                                                                                                                                                                                      |          |     |     |            |      | CGST %                 |      |                       | NO   | 0.00 |
| 4 CREDIT PERIOD IS FOR 30 DAYS ONLY FROM THE INVOICE DATE.                                    |               |           |                                            |                                                                                                                                                                                                                                      |          |     |     |            |      | SGST %                 |      |                       | NO   | 0.00 |
| 5 THIS INVOICE IS SUBJECT TO PUNE JURIDICITION ONLY.                                          |               |           |                                            |                                                                                                                                                                                                                                      |          |     |     |            |      | IGST%                  |      |                       |      | 0.00 |
| 6 GST : HSN CODE 4901/4903/4905 ARE EXEMPT FROM GST ACT, AS PER CHAPTER 49 OF IMPORT POLICY.  |               |           |                                            |                                                                                                                                                                                                                                      |          |     |     |            |      | ROUNDING(+)            |      |                       |      | 0.20 |
|                                                                                               |               |           |                                            |                                                                                                                                                                                                                                      |          |     |     |            |      | -)                     |      |                       |      |      |
| Rs. THREE THOUSAND EIGHT HUNDRED TWENTY NINE ONLY.                                            |               |           |                                            | GRAND TOTAL                                                                                                                                                                                                                          |          |     |     |            |      | 3829.00                |      |                       |      |      |

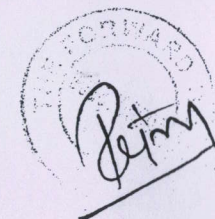
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Knowledge Resource Centre, Mumbai







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TO,  
THE DIRECTOR,  
BHARATRATNA MAHARSHI KARVE KNOWLEDGE RESOURCE CENTRE,  
SNDT WOMEN'S UNIVERSITY, PUNE CAMPUS,  
PUNE - 411 038.

TAX INVOICE

NO 12444 DT 06.03.2024

ORDER REF - EXHIBITION

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|----|---|----------|
| \$ | - | 86.30 ₹  |
| £  | - | 109.40 ₹ |
| €  | - | 93.50 ₹  |

| Sr                                                                                            | ISBN          | AUTHOR  | TITLE                    | HSN/SAC CODE                                                                                                                                                                                                                         | PUB     | QTY | CUR | LIST PRICE | CON    | AMOUNT BEFORE DISCOUNT | DIS% | AMOUNT AFTER DISCOUNT |
|-----------------------------------------------------------------------------------------------|---------------|---------|--------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-----|-----|------------|--------|------------------------|------|-----------------------|
| 1                                                                                             | 9788121927475 | VISHALA | GUIDANCE AND COUNSELLING | 4091                                                                                                                                                                                                                                 | S.CHAND | 1   | ₹   | 399.00     | 1.00   | 399.00                 | 20   | 319.20                |
| 2                                                                                             | 9781138091559 | CRAIN   | THEORIES OF DEVELOPMENT  | 4091                                                                                                                                                                                                                                 | ROUT    | 1   | £   | 49.99      | 109.40 | 5468.91                | 20   | 4375.12               |
| 3                                                                                             | 9781412926737 | NIELSEN | TEACHING YOUNG CHILD     | 4091                                                                                                                                                                                                                                 | SAGE    | 1   | \$  | 39.95      | 86.30  | 3447.69                | 20   | 2758.15               |
|                                                                                               |               |         |                          |                                                                                                                                                                                                                                      |         | 3   |     |            |        |                        |      | 7452.47               |
| INSTRUCTIONS                                                                                  |               |         |                          | BANK ACCOUNT DETAILS<br>ACCOUNT NAME - THE FORWARD BOOKS<br>BANK NAME - BANK OF MAHARASHTRA<br>BANK ACCOUNT NO - 20093702547<br>BANK ACCOUNT TYPE - CURRENT ACCOUNT<br>BRANCH - SAHAKAR NAGAR BRANCH, PUNE -09<br>IFSC - MAHB0000321 |         |     |     |            |        | POSTAGE 0.00           |      |                       |
| 1 PRICE AND AVAILABILITY ARE SUBJECT TO CHANGE AS PER PUBLISHERS POLICY WITHOUT PRIOR NOTICE. |               |         |                          |                                                                                                                                                                                                                                      |         |     |     |            |        | FREIGHT 0.00           |      |                       |
| 2 PRICES AND G.O.C. RATES WILL BE CHARGED ACTUAL AT THE TIME OF BILLING.                      |               |         |                          | BANK ACCOUNT NO - 20093702547                                                                                                                                                                                                        |         |     |     |            |        | PACKING 0.00           |      |                       |
| 3 DISCOUNT MAY VARY AS PER THE QUANTITY.                                                      |               |         |                          |                                                                                                                                                                                                                                      |         |     |     |            |        | CGST % NO 0.00         |      |                       |
| 4 CREDIT PERIOD IS FOR 30 DAYS ONLY FROM THE INVOICE DATE.                                    |               |         |                          | BANK ACCOUNT TYPE - CURRENT ACCOUNT                                                                                                                                                                                                  |         |     |     |            |        | SGST % NO 0.00         |      |                       |
| 5 THIS INVOICE IS SUBJECT TO PUNE JURIDICITION ONLY.                                          |               |         |                          |                                                                                                                                                                                                                                      |         |     |     |            |        | IGST% 0.00             |      |                       |
| 6 GST : HSN CODE 4901/4903/4905 ARE EXEMPT FROM GST ACT, AS PER CHAPTER 49 OF IMPORT POLICY.  |               |         |                          | IFSC - MAHB0000321                                                                                                                                                                                                                   |         |     |     |            |        | ROUNDING(+ -) -0.47    |      |                       |
| Rs. SEVEN THOUSAND FOUR HUNDRED FIFTY TWO ONLY.                                               |               |         |                          |                                                                                                                                                                                                                                      |         |     |     |            |        | GRAND TOTAL            |      |                       |

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NEAR VITTHAL MANDIR, BIBVEWADI, PUNE -411037.

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Email : theforwardbooks@yahoo.com

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PAN - AGAPJ2531K

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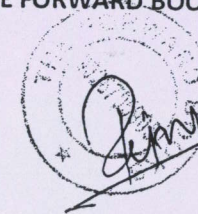
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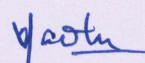
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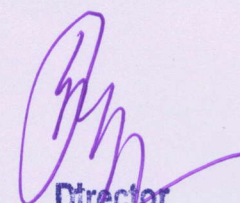
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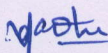
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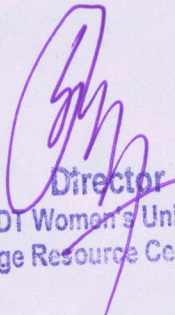
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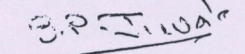
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| 22      | चौधरी     | समग्र भूगोल                              | ₹ 395.00   | 1   | 395.00    |
|         |           | Books                                    |            | 22  | 11139.00  |
|         |           | Less Disc.                               |            | 20% | 2227.80   |
|         |           | Net Due.....                             |            |     | 8911.20   |
|         |           | Net Due(ROUNDED)                         |            |     | 8911.00   |

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|         |           |                                          | Books        | 15  | 11935.00  |
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| 5       | Parikh  | Principles ofMultimedia                    | ₹ 1,290.00   | 1   | 1290.00   |
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|         |         |                                            | Less Disc.   | 20% | 2338.00   |
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| 2       | Kahate    | Cryptography & Network Security      | ₹ 890.00 | 2   | 1780.00   |
| 3       | Stallings | Computer Organization & Architecture | ₹ 995.00 | 2   | 1990.00   |
| 4       | Schildt   | Java :The Complete Reference         | ₹ 999.00 | 1   | 999.00    |
| 5       | Tanenbaum | Computer Networks                    | ₹ 895.00 | 2   | 1790.00   |
|         |           | Books                                |          | 9   | 8459.00   |
|         |           | Less Disc.                           |          | 20% | 1691.80   |
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|---------|-----------|------------------------------------------------------------------------|--------------|-----|-----------|
| 1       | Stallings | Computer Organization & Architecture                                   | ₹ 995.00     | 2   | 1990.00   |
| 2       | Downey    | Think Python                                                           | ₹ 600.00     | 3   | 1800.00   |
| 3       | Trembly   | Discrete Mathematical Structures with Applications to Computer Science | ₹ 650.00     | 3   | 1950.00   |
| 4       | Davis     | Management Information Systems                                         | ₹ 775.00     | 2   | 1550.00   |
|         |           |                                                                        | Books        | 10  | 7290.00   |
|         |           |                                                                        | Less Disc.   | 20% | 1458.00   |
|         |           |                                                                        | Net Due..... |     | 5832.00   |

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